



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept. JOB	A	Contract Number 00-548 A-3	
County Department Jobs And Employment Services			Dept. JOB	Orgn.	Contractor's License No.	
County Department Contract Representative Barbara Halsey, Interim Director			Telephone (909) 433-3330		Total Contract Amount \$0	
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input checked="" type="checkbox"/> Other: Non-Financial MOU						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date 7/1/00	Contract End Date 12/31/03	Original Amount \$0	Amendment Amount	
Fund SAC	Dept. JOB	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount \$0
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name One Stop Career Service Center MOU			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	FY
			03-04	\$0		

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

San Bernardino County Department of Behavioral Health

Address

700 East Gilbert Street

San Bernardino, CA 92410

Telephone

(909) 387-7053

Federal ID No. or Social Security No.

hereinafter called Partner

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amendment #3:

Pursuant to Section IB under Agreement #00-548 dated June 27, 2000, the Memorandum of Understanding (MOU), attached Addendum, and Amendments #00-548 A-1 and #00-548 A-2, which together constitute the full and complete One Stop Career Service Center partnership agreement that expires June 30, 2003, is hereby renewed for a six month period from July 1, 2003, to December 31, 2003.

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

All other terms and conditions of the agreement remain unchanged.

COUNTY OF SAN BERNARDINO

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD
Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

San Bernardino County Department of Behavioral Health
(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name Rudy Lopez
(Print or type name of person signing contract)

Title Director
(Print or Type)

Dated: _____

Address 700 East Gilbert Street
San Bernardino, CA 92410

Approved as to Legal Form	Reviewed by Contract Compliance	Presented to BOS for Signature
► County Counsel	►	► Department Head
Date _____	Date _____	Date _____